



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4598

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/941,148 | <b>FILING OR 371(c)<br/>DATE</b><br>08/27/2001<br><b>RULE</b> | <b>CLASS</b><br>725 | <b>GROUP ART UNIT</b><br>2623 | <b>ATTORNEY<br/>DOCKET NO.</b><br>577172000400 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Thomas Huber, Parker, CO;  
 Steven O. Markel, Highlands Ranch, CO;  
 Ian Zenoni, Highlands Ranch, CO;  
 Thomas Lemmons, Evergreen, CO;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/227,916 08/25/2000  
 and claims benefit of 60/227,890 08/25/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/03/2001

|   |   |                                 |                               |                                    |
|---|---|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>CO         | <b>SHEETS<br/>DRAWING</b><br>11 | <b>TOTAL<br/>CLAIMS</b><br>70 | <b>INDEPENDENT<br/>CLAIMS</b><br>8 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |   |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature _____ Initials _____ |                                 |                               |                                    |

**ADDRESS**

Thomas Huber  
 8678 E. Pawnee Road  
 Parker, CO80134

**TITLE**

Personalized remote control

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>2190 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|  |   | <input type="checkbox"/> Other _____                              |
|  |   | <input type="checkbox"/> Credit                                   |